

Namaskär Mahämangal (Mahämantra)

Namo arihantänam |
Namo siddhänam |
Namo äyariyänam |
Namo uvajjhäyänam |
Namo loe savvasähünam |
Eso pancha namukkäro |
Savvapävappanäsano |
Mangalänam cha savvesim |
Padhamam havai mangalam ||

Darshnam Dev Devasyam

darshanam devadevasya,
darshanam päpanäshanam
darshanam svargasopänam,
darshanam mokshasädhanam ||

Chhe Pratima Manoharini

Chhe Pratima Manoharini, Dukhharini, Shree Shantinath Jinandani
Bhaktone Chhe Sarvada Sukhkari, Jane Khili Chandani
Aa Pratimana Gunbhava Dharine, Je Manso Gaay Chhe
Pami Saghla Sukh Te Jagatana, Mukti Bhani Jaay Chhe.

Chattäri Mangalam

chattäri mangalam, arihantä mangalam, siddhä mangalam,
sähü mangalam, kevalipannatto dhammo mangalam |
chattäri loguttamä, arihantä loguttamä, siddhä loguttamä,
sähü loguttamä, kevalipannatto dhammo loguttamo

chattäri saranam pavajjämi, arihante saranam pavajjämi, siddhe saranam pavajjämi,
sähü saranam pavajjämi, kevali pannattam dhammam saranam pavajjämi ||

Jaya Karnara Jinwara

Jaya Karnara Jinwara, Dukha Haranara Dev
Path Padhu Pahelo Prabhu, Aap Tano Nityamev.
Pratham Namu Arihantne, Bija Siddha Bhagwant,
Trija Shri Acharyne, Upadhyay Gunvant.
Sadhu Sarve Lokama, Sadhvio Shangar,
Dhanya Guru-maa-bapne, Vandu Varam var, Vandu Var Hajar.

Nishanna Kamle Bhavya

Nishanna Kamle Bhavya, Abja Hasta Saraswati,
Samyak Gyan Prada Bhuya, Bhavyanam Bhakti Shaleenam

Shivmastu Sarva Jagatah Sutra

shivamastu sarvajagatah,
parahitaniratā bhavantu bhūtaganāh|
dosāh prayāntu nāsham,
sarvatra sukhibhavatu lokah ||

khāmemi savvajive

khāmemi savvajive, savve jivā khamantu me |
mitti me savva bhuesu, veram majjham na kenai ||

Sarva Mangalya Mangalyam

Sarva Mangalya Mangalyam, Sarva Kalyan Karnam,
Pradhanam Sarva Dharmanam, Jainum Jayati Shasanam

Shri Shrutadevi Saraswati, Bhagawati, Humko Var Denä,

Jivan Ki Bänsuri-Mai Devi, Shraddhä Swara Bhar Denä.
Samyag-Jnän-Kä Dip Jaläkar Manakä Timir Hatänä,
Nä Bhule Nä Bhatake Mätä, Aisi Räha Batänä.

mangalam bhagaväna viro

mangalam bhagaväna viro, mangalam gautama prabhu |
mangalam sthülibhadrädyä, mangalam kundakundäryo,
jaina dharmostu mangalam ||

ädimam prthivinatha-mädimam nisparigraham |
ädimam tirthanätham cha rsabhasväminam stumah ||

upasargäh ksayam yänti, chhidyante vighnavallayah |
manah prasannatämeti, püjyamäne jineshvare ||

Panchindiya Sutra

pancindiya-samvarano,
taha nava-viha-bambhacera-guttidharo.
cauviha-kasäya-mukko,
ia atthärasa-gunehim sanjutto.
panca-mahavvaya-jutto,
panca-vihäyära-pälana-samattho.
panca-samio tigutto,
chattisa-guno guru majjha.

Meaning:

Guru possesses control over five senses, which are touch, taste, smell, sight, and hearing. This is known as five Indriya Nishedha.

He observes celibacy - known as nine Brahmacharya Väda.

He avoids four defilements of anger, ego, deception and greed.-known as control over four Kashäyas.

He follows five great vows, which are non-violence, truthfulness, non-stealing, celibacy, and non-possession. This is known as following five Mahävratas.

He observes five fold spiritual codes of conducts, which are right faith (Samyak Darshan), right knowledge (Samyak Jnän), right conduct (Samyak Chäritra), right austerities (Samyak Tapa), and vigor (Virya). This is known as following five Ächäras.

He is very alert and careful while walking, speaking, accepting anything, placing or

replacing any items, and disposing human waste and other items. This is known as following five Samitis.

He constrains the faculties of mind, speech and body. This is known as following three Guptis.

He thus possesses 36 qualities.

Tassa Uttari Sutra

tassa uttari-karanenam, päyacchitta-
karanenam,
visohi-karanenam, visalli-karanenam,
pävānam kammānam,
nigghāyanatthāe, thāmi
käussaggam.....

Meaning: For the sake of sublimation, repentance, purification, and to eliminate three internal darts (shalya), viz. deceit, desire for worldly gains as the fruits of spiritual activities, and perversity, and to uproot all sinful activities, I undertake Käyotsarga

Tikkhutto

Tikkhutto, āyahinam-payāhinam, karemi
vandāmi, namansāmi, sakkāremi,
sammānemi,
Kallānam, mangalam, devayam, cheiyam,
pajjuvāsāmi, Matthaena-vandāmi.

Meaning:

Tikkhutto– three times, Aayaahinam– from the right side, Payaahinam– circumambulate, Karemi– doing it, Vandaami– praise you by words and bow before you from heart. Namansaami– pay veneration. Sakkaaremi– pay respects. Sammaanemi– pay reverence. Kallaanam– you are propitious. Manglanam– (you are) auspicious. Devayam– (you are) divine like god. Cheiyam– (you are) embodiment of right knowledge. Pajjuvaasaami– (I) serve and worship you. Mathaena– by bowing my head Vandaami– pay reverence to you.

This is Guru-Vandan Sutra. One, who removes from the heart and intellect of every living being of the cosmos, the darkness of ignorance and illuminates their life with brightness of knowledge is called as guru.

To listen to the sutra- <http://www.jainsangh.org/Pathsala/SutraLearningPage/tabid/99/Default.aspx>