



JAIN

SOCIETY OF METROPOLITAN WASHINGTON

A NON-PROFIT TAX-EXEMPT RELIGIOUS ORGANIZATION, ID # 54-1139623

JAIN CENTER LOCATION: 1021 BRIGGS CHANEY ROAD, SILVER SPRING, MD • PHONE: (301) 236-4466

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Gautam Shah, Editor

10-3

November 2010

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President's Message

Jai Jinendra. I can't believe Diwali came and gone! I want to take this opportunity and wish everyone a Happy Diwali & Prosperous New Year. I am glad to welcome 16 new families, who recently join our society. This school year we have 85 students in Jain Pathshala. Thanks to Paresh Shah and his team for their hard work in managing Pathshala. In addition, I want to thank our teachers who devote their valuable time to share their wealth of knowledge with our children. Due to increase in student enrollment and lots of new activities, we were challenged with space shortage. However, with every one's innovative ideas, we have resolved the situation for now.

Few weeks ago, Bhupesh Mehta led team of volunteers who spent their entire weekend in cleaning our center and storage shed. Our continuous quest is to make our center better and clean place to worship and socialize. I want to urge everyone not to bring and leave any items in our center without prior approval. **WE NEED YOUR HELP IN KEEPING JAIN CENTER CLEAN.** We welcome everyone to use our facilities. However, please make every effort to leave it cleaner than the way you found it. Please do not leave any leftover food in the kitchen or in the freeze. Put all the trash in appropriate trash can, leave the glass, plastic, unwanted papers and cardboard in outside recycling bins. Before you leave, please walk around and make sure children have cleaned as you have them do it in your home. This will help keeping the facility clean, organized and it will prevent growth of small bugs and mice and save us from "Jiv Hinsas".

After buying land for new temple, community enthusiasm in building an authentic temple is obvious. Building a new Jain Temple in our Metro region is a once in a lifetime event for all of us. We know that this is a multi-million dollar project requiring not only funds but also require long range planning and commitment of hard and dedicated work from all of us. See more details inside for progress towards the temple construction project.

Please mark your calendar for upcoming JAINA Convention from July 1 to 4, 2011 in Houston Texas. Take advantage of early bird registration fee of only \$99 until January 15, 2011. See more details inside.

Finally, I want to thank each EC members and Trustees of last 3 years, their respective family members and hundreds of volunteers for their support and hard work during my tenure as president. I know you will extend the same courtesy and support to our next President. I want to apologize to those whose feelings I might have hurt due to my action, words and deed, Michchhami Dukkadam.

Sincerely,
Ashok R. Shah

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New Jain Center

With the addition of the adjacent small 0.34 acre lot, we are now proud owners of 3.86-acre lot with public water and sewer near I-495 and I-95 in Beltsville, Maryland. During Swapna Ceremony, Bhupesh Mehta made an excellent presentation on the details of the property and current plans. That presentation is available at our site JainSocietyDC.org.

Thanks to all members for attending the meeting on October 3 and providing their feedback on our temple requirements. Several essential requirements were discussed and every effort will be made to incorporate them into the plans for the new temple.

Under the leadership of Manoj Dharamsi, the temple committee is looking into various options for fund raising. The immediate step is to start getting donations right now to take advantage of the tax deduction for 2010.

New Jain Center Donation

Jai Jinendra. All our members are excited about building a Shikharbandhi Jain temple in this Capital City of not only USA but of the world. We have achieved the first milestone of acquiring 3.86-acre lot with public water and sewer near I-495 and I-95. This project is expected to cost about \$7 Million. To make this dream a reality, we need generous 3 to 5-year donation pledges from all members.

The 4-acre lot adjacent to our lot is also available for sale. Trustees and the temple committee strongly feel that it will be a prudent move on our part to purchase this adjacent lot (located at 11717 Pine Street) during the current slow economy when land prices are low. Furthermore, acquiring this land will avoid the possible disturbance/problems from owners of 11 houses if built on this adjacent property as being planned by its owner, and allow for future expansion of our facility to meet our growing needs including potential senior housing.

The fund raising drive needs to start this year to take advantage of donation in Tax year 2010. This will allow us to start on preliminary work required for our project, and also purchase the adjacent 4-acre lot if negotiations work out. We have already received checks/pledge from 17 families for a donation of \$5000 each in 2010. Our goal is to raise over \$500,000 this year.

All donations over \$5000 will be acknowledged by plaques at Jain Center. Please fill in the donation form and mail it with your check (see details on the Form). Please be generous in your donation. One of us will call you in next few days to answer any question you may have. Or, you can contact me at MDharamsi@hotmail.com, Phone: 703-620-9837 or 703-620-6280.

Thanking you in advance for your generous support.

Manoj Dharamsi
Chairman, Fund-Raising Committee

General Body Meeting December 12 at 2.00 PM

Annual general body meeting and elections will be held on December 12 2:00 PM at our Jain temple. All members are invited to the meeting. Trustees and temple committee will be presenting the reports in the general body meeting. Any resolutions proposed will be voted upon.

The general body meeting will be followed by Elections for year 2011. Light refreshments will be served. Rules and regulations for the Elections are given on page 8.

Kamlesh Shah will serve as election officer. Members interested in serving on any committee should send the enclosed nomination form by **December 10, 2010** to *Kamlesh Shah*. at 13704 Valley Oak Cir. Rockville MD 20850.

Pathshala - Sunday School Late Enrollments Open

Jain Sunday School for children age 4 to 17 is held twice a month from September through May from 10:15 a.m. to 12:30 p.m. It consists of 7 levels of classes from Pre-school, A, B, C, D, E & G (skipping F as a class level name because of 'f's negative connotation). Each student spends a minimum of 2 years in a class. A planned curriculum is followed for each class.

This year we have over 85 students registered for Pathshala. The 2010-11 school-year started on September 30th, 2010. Enrollment is still open! So if you have not done so, please enroll your child (5+) at your earliest convenience. We urge all members to enroll their children in Sunday School and take advantage of this unique opportunity. Please, fill out the form located on our website. The website also provides the information on timetable and the curriculum.

Please contact Pathshala coordinator Paresh Shah at 703-435-8118 kparsh@gmail.com for any questions.

A special thanks to following Pathasala teachers - Kamlesh Shah, Megha Doshi, Manna Shah, Rachna Shah, Rupal Shah, Rupa Mehta, Nishma Shah, Ami Shah, Tripti Ranka, Pallavi Dharamsi, Bela Gandhi, Dipali Shah, Shilpa Shah, and Sheetal Rao. Pathshala would not be possible without these teachers who devote their time to teach Jain Religion to our children. Special thanks to our volunteer teachers.

New Hindi and Gujarati Language Classes

This year at Jain Center we have also started Hindi and Gujarati language classes before and after Pathasala (Sunday School). We have received excellent response from community. Enrollment for these language classes is more than 35 students. If you want to enroll your

student in language class or need more info please contact Paresh Shah (kparsh@gmail.com).

Hindi classes are taught by Volunteer teachers Ashish Jain, Shilpa Jain, and Nea Maloo. Gujarati classes are taught by Volunteer teachers Bela Gandhi and other parent volunteers. Their time and commitment is very much appreciated.

PAST EVENTS

Swapna Ceremony Paryushan Parva

We had an pious celebration of Paryushan Parva from September 4 to September 11 2010. The Jain Center was busy with lots of activities with large number of people visiting the temple and attending various programs on a regular basis. This year the Parva celebration was graced by Nautambhai Vakil, a well-known Jain scholar from India. Each day, he delivered inspiring Pravachan in the morning and evening, and explained Jain principles using practical examples and emphasized its application in daily life.

Swapna Ceremony program was held on September 5th, 2010 at High Point High School, Beltsville, Maryland. During the Swapna Ceremony, members and children had the honor of carrying the 14 Swapnas to the beats of drums and music. The ceremony was followed by reading of "Mahavir Janma Vaachan", swinging of Parnu, and Arati/Mangal Divo. The day's program ended with a delicious Swamivatsalya Bhojan sponsored by Atul & Aruna Shah, Bhupendra & Dipali Shah, Harish & Dina Shah, Nitesh & Tanuja Shah, Sailesh & Mona Shah, Sanjay & Sangeeta Shah, and Rajesh & Sujata Vora.

Samvatsari Pratikraman in Prakrit and Gujarati was held on September 11 at High Point High School. Samvatsari Pratikraman in English was held at Jain Center. Pratikraman was followed

by Aarti, Mangal Divo and Tapasvi Bahuman at the Jain Center.

Sthanakwasi Samvatsari Pratikraman was held on September 12th at Mangal Mandir. The program started with the Alloyana followed by the Samvatsari Pratikraman.

Daslakshan Parva

Daslakshan Parva was celebrated from September 12-22, 2010. Each day, there was Abhishek, Pooja and Pravachan at the Jain Center. The program concluded on the last day with Samvatsari Pratikraman. The recorded Pravachans by Muni Shree Kshamasagarji Maharaj were played. These Pravachans highlighted the ways to incorporate the meaning of each of the 10 Lakshans into our lives on a daily basis.

Ayambil ni Oli

On the occasion of Ayambil ni Oli which was held on Saturday October 16th, over 100 people participated in the Samuhik Ayambil at our Jain Center. The program started with Samuhik Samaik. Ayambil was sponsored by Dr. Kiran & Rita Shah

Mahavir Nirvan Celebration

Diwali day, Mahavir Swamiji's Nirvan Day, was celebrated with Jaap in the temple on Friday, November 5. A special program including offering of Laddoo was celebrated on Saturday, Nov 6. New Year's Day was celebrated with the reciting of Nav Smaran on Sunday, November 7th. It was followed by Swamivatsalya lunch sponsored by Rajeshree Dalal, Manjuben Dalal, Mona Shah, Mita Gangar, Jyoti Shah, Minal Shah, Komal Shah, Pallavi Shah & Manna Shah. It was followed by Mahavirswami Panch Kalyanak Pooja sponsored by Rikesh and Koshani shah.

Scholar Visits

Thanks to the following scholars who visited our center from India and gave a series of lectures as follows:

- ✚ August 28th to August 29th: Lecture and Camp by Shramani Madhu Pragyaji
- ✚ September 4th to September 11th: Paryushan Parva and Lectures by Nautambhai Vakil at Jain Center
- ✚ Sept 18: Presentation by Dr. J. D. Jain on Jain archeological artifacts outside of India
- ✚ October 6th to October 14th: Lecture by Bhadrabahu Vijayji
- ✚ October 27 to October 30: Lectures by Tarlaben Doshi

Other activities at Jain Center

Following is list of additional past programs held at the Jain Center:

- ✚ Aug 14: Detroit Sangh visit
- ✚ Oct 3: New Temple construction requirements feedback meeting
- ✚ Oct 9: Bhavna Bhakti Program

Pooja Committee

The Pooja Committee has been performing various Poojas such as Vastuk Pooja, Panch Kalyanak Pooja and Antaray Karma Pooja at the residence of our members and at the Jain Center. Poojas have been performed at the residence of following members: Rita & Kiran Shah, Chhaya & Bhavesh Shah, Koshani & Rikesh Shah, Rupalii & Veeral Goda, and Rashmi & Bipin Turakhia.

We want to thank the members of Pooja Committee for performing every Pooja with full

dedication and for their personal sacrifice to take spirituality to individual homes. If you wish to sponsor any Pooja, please contact Jyoti Doshi at 301-670-6844.

Seniors Group

The Senior Group at the Jain Society of Metropolitan Washington DC, held a meeting on October 23, 2010 to elect a new committee for the upcoming 2011 year.

The following lists the newly elected Senior Group Committee:

Chairperson: Kanti Gangar
 Vice Chairperson: Manubhai J Shah
 Program/Activities Coordinator: Rekha Chheda
 Food Coordinator I: Naliniben Gala
 Food Coordinator II: Jyotiben Gala
 Treasurer: Himmatbhai Desai

Kanubhai Doshi will serve in a special advisory capacity to provide communications liaison between Jain Society and Senior Group committees.

ONGOING ACTIVITIES

Following are ongoing activities at the Jain Center:

- ✚ Bi-weekly Sunday School Pathashala from September to June. Please contact Pathashala coordinator Paresh Shah for any questions at 703-435-8118.
- ✚ Adult religious classes are also held in parallel with Sunday school.
- ✚ Adult Adhyatmik studies each Sunday - 8:00 a.m. to 10:00 a.m.
- ✚ Abhishek each Sunday at 9:00 am

- ✚ Monthly Snatra Pooja (Sundays) - 10:30 a.m. followed by lunch
- ✚ Dev Shasta Guru Pooja on 1st Sunday of each month - 10:00 a.m. to 11:00 a.m. followed by lunch
- ✚ Monthly Executive Committee meeting 2nd Sunday of each Month - 1:30 p.m. usually at Jain Center. Please contact Secretary Bhupesh Mehta for any questions.
- ✚ Senior Group activities at Jain Center - Please contact Kantibhai Gangar for upcoming seniors gathering

JAINA Convention in Houston July 1 to 4, 2011

Dear friends, Happy Diwali & Jai Jinendra.

Here is some important information on our next JAINA convention in Houston from July 1 to 4, 2011. I request you share this information with your Jain community members, friends and family.

Following are rates for registration:

- ✚ Dec 25 to Jan 15 (Early bird registration): \$99 for adults and \$79 youth
- ✚ Jan 16 to Mar 15: \$129 for adult, \$99 for youth
- ✚ Mar 16 to May 15: \$149 for adults, \$109 for youth
- ✚ May 16 to June 24: \$169 for adults, \$129 for youth.

Youths are children from 6 years to 17 years. Children 5 years and below need to register for security reasons but are free to attend.

We have placed on hold limited rooms at "Hilton Americas Hotel" a five star hotel at the special convention rate of \$105 per night (king or two double beds). Normally these rooms sell for nearly \$300 each night.

The Hilton hotel is connected to George R. Brown Convention Center. All convention activities will be in either convention center or Hilton Hotel. In order to reserve a hotel room under JAINA rate, you will need to provide convention registration number.

Following are highlights of some events:

Special events are being planned for JAIN21, Jain Network Forum, and special age (age 14 to 40) specific social activities. There will be nominal fee to attend these special events. Details on these special activities will be made available very soon.

'Jains Have Talent' competition for various age groups will be held. You or your loved ones will have an opportunity to show case their singing, or dancing talents.

In 'Cultural Programs from Jain Centers in North America' each Jain Society will be invited to bring a dance or drama from their respective community and show case it at this event. We are negotiating for staging a professional Jain Drama "Gandhi Before Gandhi" and also for a premier Bollywood entertainment program for our evening programs.

In order to accommodate community and family reunions, we are in process of making special arrangements so you, your friends and community can spend quality time with each other. So far we have arrangements for "Kachchhi Jain Group (KOJAIN)", "Humad Samaj Group", "Jains from Madhya Pradesh" and "Jains from Rajasthan". If you have special request please do contact us.

Unique spiritual and quality of life educational opportunities are being planned. These breakout sessions will be in English, Gujarati or Hindi.

Special exhibits and professional poster sessions are being planned to share, learn and implement best practices from around the globe in practicing Jain Way of Life, Charity work, and Live & Help Live.

Once again, please share this information with everyone and encourage them to take advantage of Earl Bird registration savings.

Respectfully,

Dr. Sushil Jain
JAINA Convener

Young Jains of America (YJA) Essay Winner

Priyal Gandhi (age 15) daughter of Hemen and Bela Gandhi won a nationwide essay contest held by YJA. Priyal submitted a very inspiring essay on Jainism, inspiration, vegetarianism and fasting. Congratulations to Priyal for her achievement. Jain society is very proud of her accomplishment.

Here is her essay verbatim:

TO INSPIRE

What makes an artist create a beautiful painting? What is it that helps the author write an award-winning book? What power aids the musician in playing a heartfelt piece?

It is the same power that makes non-Jain, non-Indians do upvas. The same power that convinces them to search Wikipedia for more information about the Jain religion. What is it? The power of inspiration.

If the words of my gurus can move me, imagine what sticking to Jain vegetarianism and performing fasts during paryushan can do to non-Jain friends and teachers. It's not easy to stick to a strict Jain diet in a foreign country, especially one such as the U.S. It's also not easy to explain to every person you meet why eggs are considered non-vegetarian or why root vegetables are unacceptable in a Jain's diet. But the awe that comes from watching a Jain stick to their diet every day is exactly what drives them to try it themselves or quench their curiosity by learning more about the religion.

A simple “I can’t eat that” prods them to ask why. Stating religious restrictions is not enough for them- they must know what religion, what principle, what concept drives that restriction? And if your answers aren’t satisfactory enough, they’ll ask Wikipedia. My friend, intrigued by my queer dietary restrictions, fired question after question about Jainism. I gave him the regular responses: “I have religious restrictions. You’ve probably never heard of my religion before. Okay, it’s called Jainism. What’s that? It has to do with non violence and just becoming a better person. Why can’t I eat eggs? Well...” I love being a Jain. When explaining what it means to be one, I literally glow with excitement to be able to show how unique it is. But, at some point, you have to give up. You have to say, “Oh, it’s complicated, or oh, it’s hard to explain.” You know you want to dive into the philosophy of Jainism- but you know you can’t. So we parted ways, and the next day, he comes in with this excited look on his face: “Guess what! I know all about Jainism! I looked it up on Wikipedia!” As he starts spitting out fact after fact, I sit there and grin, but at the same time, I’m saddened. What he learned from the web undermined what our religion was really about- in fact, it gave the wrong idea about our religion. His inspiration to research Jainism fueled my inspiration- to really show non-Jains what Jainism is about.

Telling them about Jainism is one thing, and showing is another. It was paryushan 2008, and I had my mind made up- I was going to perform atthai for the first time, and I did it. The day of parnu, members of our Jain group attended, along with other family and friends- most noticeably two American friends and two American teachers. Feeding me the first few drops of liquid after eight entire days of not eating fascinated them. The unimaginable gave them so much awe- it carried over into the sanji celebration, where my two friends learned how to play dandiya and watch other cultural customs. My friends gave vivid descriptions to their families, and my teachers showed their exuberance to other colleagues. I couldn’t have been more thrilled. My fasting had inspired

them to spread the word about an amazing religion people knew very little about.

Paryushan gave rise to other incredible stories too. One year, I had taken up the vow for upvas on a day I had gym- much against the wishes of my parents. They insisted on giving me a note to excuse me from gym if needed, but I chose to run and exercise anyway. My gym teacher was impressed- he asked what I was allowed to eat and drink during fasting, and raised his eyebrows in shock when I said, “Nothing.” I didn’t think much of it; I was used to expressions of surprise when it came to Jain fasts and diets. Two days later, I had gym again- and my excited teacher came up to me and said, “I tried it! I didn’t eat for an entire day.” I was speechless- my mouth dropped open. I never knew the extent of his curiosity in my fasting. I ran home with a huge grin on my face- telling my parents my gym teacher performed upvas because he was inspired by me surprised them as well. How secretly lucky are we to live somewhere where we can spread the word about our religion! It makes the fasting, the ridicule, and the difficulty, everything about being a Jain in the US, worth it. I love to inspire.

- Priyal Gandhi
Daughter of Hemen and Bela Gandhi.



JAIN

SOCIETY OF METROPOLITAN WASHINGTON

RULES AND REGULATIONS FOR ELECTIONS

1. POSITIONS

The nomination form may be filled for any one of the following 16 positions.

Board of Trustees: Trustees for a term of 2 years.

Executive Committee: President, Vice-President, Secretary, Joint-Secretary, Treasurer, Joint-Treasurer, and three members-at-large for a term of one year.

Youth Committee: Coordinator, and four members for a term of one year.

2. RESTRICTIONS

Only members with voting rights are eligible for contesting for election. A voting member can submit a nomination form for only one position. Only one member of a member family can contest for any one position in the Executive Committee since the constitution does not allow more than one person of the same family in the Executive Committee. The same rule applies to the Board of Trustees as well as to the Youth Committee. No officer of the Executive Committee (President, Vice President, Secretary, Joint Secretary, Treasurer and Joint Treasurer) can apply for election to the same office for more than three consecutive terms.

3. VOTING RIGHTS

Husband, wife, their parents and unmarried children of minimum age of 18 years, living in the same household, are entitled to vote at the general body meeting, and also for the election of the Board of Trustees and the Executive Committee. The constitution states that members' married children are not treated as members of the Jain Society, unless and until they become separate members of the Jain Society. As such, married children are not eligible for voting or contesting for election because of the membership of their parents.

Members' unmarried children of age 15 to 25 years, as well as, members of age 15 to 25 are entitled to vote for the election of the Youth Committee. The age requirement must be satisfied on the 1st January of the year for which the elections are being held.

4. ELIGIBILITY REQUIREMENTS FOR CANDIDATES

Board of Trustees: To be eligible for election to the Board of Trustees, a person must be a life member of the Society for at least one year prior to 1st January of the election year, and must have paid a minimum of \$5,000 donation for Jain Center (does not include payments for Gheebolis, membership fees or charges for programs or other services) prior to the nomination deadline for the elections.

Executive Committee: To be eligible for election to the Executive Committee, a person must be a member of the Society for one year prior to 1st January of the election year.

Youth Committee: Coordinator shall be of age 18 years and over, and committee members shall be of age 15 to 25 years, on the 1st January of the election year.

5. ELIGIBILITY REQUIREMENT FOR NOMINATORS

A person who is eligible for voting for the election of a position is eligible for nominating a candidate for that position.



JAIN

SOCIETY OF METROPOLITAN WASHINGTON

2011 ELECTIONS Nomination Form

To Be Filled By Nominator:

I hereby nominate: _____

for the position of: _____ in the

- _____ Board of Trustees
- _____ Executive Committee
- _____ Youth Committee

Date Nominator	Full Name of the Nominator	Signature of the
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To Be Filled By Nominee:

I accept the above nomination and if elected, agree to serve the Jain Society to the best of my abilities.

Date	Signature of the Candidate	E-Mail Address
------	----------------------------	----------------

Home Phone Number	Cell Phone Number	Office Phone Number
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Nomination Form completely filled and signed by Nominator and Nominee must be received by following election officer mentioned below by December 10, 2010:

Kamlesh Shah
 Address: 13704 Valley Oak Cir,
 Rockville, MD 20850-3567.
 Phone: 301-838-9778



JAIN

SOCIETY OF METROPOLITAN WASHINGTON

JAIN CENTER DONATION

Dear Members,

Jai Jinendra. All our members are excited about building a Shikharbandhi Jain temple in this Capital City of not only USA but of the world. We have achieved the first milestone of acquiring 3.86-acre lot with public water and sewer near I-495 and I-95. This project is expected to cost about \$7 Million. To make this dream a reality, we need generous 3 to 5-year donation pledges from all members.

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The fund raising drive needs to start this year to take advantage of donation in Tax year 2010. This will allow us to start on preliminary work required for our project, and also purchase the adjacent 4-acre lot if negotiations work out. We have already received 17 pledges/checks for \$5000 each. Our goal is to raise over \$500,000 this year.

Please fill in the attached form and mail it with your check (see details on the Form). Please be generous in your donation. One of us will call you in next few days to answer any question you may have. Or, contact me at MDharamsi@hotmail.com, Phone: 703-620-9837 or 703-620-6280.

Thanking you in advance for your generous support,

Sincerely,

Manoj Dharamsi
Chairman, Fund-Raising Committee



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SOCIETY OF METROPOLITAN WASHINGTON

JAIN CENTER DONATION FOR 2010

Name: _____

Address: _____

Phone Numbers: (H) _____ (C) _____

E-Mail Address: _____

Donation: \$ _____ Check no. : _____ Dated: _____

Names for acknowledgement (All Capital Letters Please):

(Upto 3 letters plus "&". e.g., MANOJ & KANTA DHARAMSI)

NOTE: Total donation of \$5000 or more (including Jain Center Fund donation for the current Jain center) will be acknowledged by plaques at the current Jain Center as well as at the new Jain Center

Please make your check payable to "Jain Society of Metro Washington" and mention "Jain Center Donation" on the memo.

Please mail to: Jain Society of Metro. Washington
P.O. Box: 4548
Silver Spring, MD 20914-4548

DONATIONS TO JAIN SOCIETY (OVER \$51) Received as of Oct 31 2010

Jain Center Donations

\$ 5,101	Pavan & Meenal Zaveri	\$ 5,001	Anonymous
\$ 5,001	Manoj & Kanta Dharamsi	\$ 5,001	Kanu & Jyoti Doshi
\$ 5,001	Rajni & Sarla Gosalia	\$ 5,001	Prakash & Kirtida Mehta
\$ 5,001	Arvind & Sanyukta Shah	\$ 5,001	Atul & Aruna Shah
\$ 5,001	Nilesh & Manna Shah	\$ 2,739	Dilip & Leena Parikh
\$ 2,001	Jatin & Ami Shah	\$ 1,001	Bhupesh & Yash Mehta

General Donations

\$ 2,501	Viren/Anila Shah, Nidhi B. Shah, Harsh Shah, and Shreya Shah	\$ 2,422	Deepak & Sunila Merchant
\$ 2,101	Kaushal & Purvi Parikh	\$ 2,001	Sushil & Asha Jain
\$ 1,652	Vipul & Nilima Shah	\$ 1,531	Manoj & Kanta Dharamsi
\$ 1,501	Kirti & Sharmista Shah	\$ 1,455	Kiran & Rita Shah
\$ 1,320	Mitul & Padma Shah	\$ 1,006	Rajni & Sarla Gosalia
\$ 923	Harshit & Hemangini Shah	\$ 902	Sanjay & Sangeeta Shah
\$ 852	Apurva & Kalpana Varia	\$ 826	Rajesh & Sujata Vora
\$ 801	Ajit & Shilpa Shah	\$ 751	Ashish & Shilpa Jain
\$ 750	Shefali Dalal (Verizon Donation)	\$ 651	Jay & Rakhi Jariwala
\$ 650	Parash & Rina Shah	\$ 602	Riken & Koshani Shah
\$ 601	Bhavesh & Chhaya Shah	\$ 600	Bhupendra & Dipali Shah
\$ 600	Harish & Dina Shah	\$ 594	Jignesh & Rajeshree Dalal
\$ 551	Ashok & Mina Shah	\$ 551	Kanu & Jyoti Doshi
\$ 534	Ashok & Pallavi Shah	\$ 533	Pravin & Veena Dand
\$ 501	Allap & Sheetal Shah	\$ 501	Hiranya & Anupa Maru
\$ 501	Pradhuman & Laxmi Zaveri	\$ 501	Veeral & Rupali Goda
\$ 453	Pavan & Meenal Zaveri	\$ 425	Dharmendra and Rachna Parakh
\$ 402	Hitesh & Jyoti Shah	\$ 402	Ramesh and Varsha Mehta
\$ 401	Arvind & Sanyukta Shah	\$ 400	Sharad and Sonal Doshi
\$ 397	Shailesh and Mona Shah	\$ 363	Sunil & Pallavi Dharamsi
\$ 362	Talak & Ranjan Shah	\$ 352	Anupam & Mainaki Shah
\$ 333	Praveen & Sunita Jain	\$ 312	Bhavesh & Nita Shah
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\$ 1,111	Dr. Atul Shah	Navpad Oli.
\$ 501	Jatin & Ami Shah	Ami's Atthai Tap
\$ 201	Suresh and Rashmi Shah	Mansi's Wedding
\$ 151	Kamlesh & Aruna Parekh	Grand Son's Birthday
\$ 102	Bhai Vora	In memory of Anju Vora
\$ 101	Reeta & Arvind Shah	Arvinds Birthday

New Members

\$ 151	Badal and Sujata Shah	Life	\$ 151	Jignesh & Shital Shah	Life
\$ 151	Binoy & Pratiksha Shah	Life	\$ 151	Swetal & Darshini Shah	Life
\$ 151	Dhaval & Priyanka Gada	Life	\$ 51	Maunank & Aditi Shah	3 Year
\$ 151	Tejas & Kinjal Doshi	Life	\$ 51	Nitin & Chhaya Doshi	3 Year
\$ 51	Ashish & Dipti Jain	3 Year	\$ 51	Pankaj & Dipika Humad	3 Year
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\$ 51	Chirag & Pinki Kapadia	3 Year	\$ 51	Dhaval Mehta	3 Year
\$ 51	Deepak & Anita Padliya	3 Year	\$ 51	Himanshu & Alpa Doshi	3 Year
\$ 51	Deepak & Monisha Shah	3 Year	\$ 51	Kayur & Pinky Shah	3 Year
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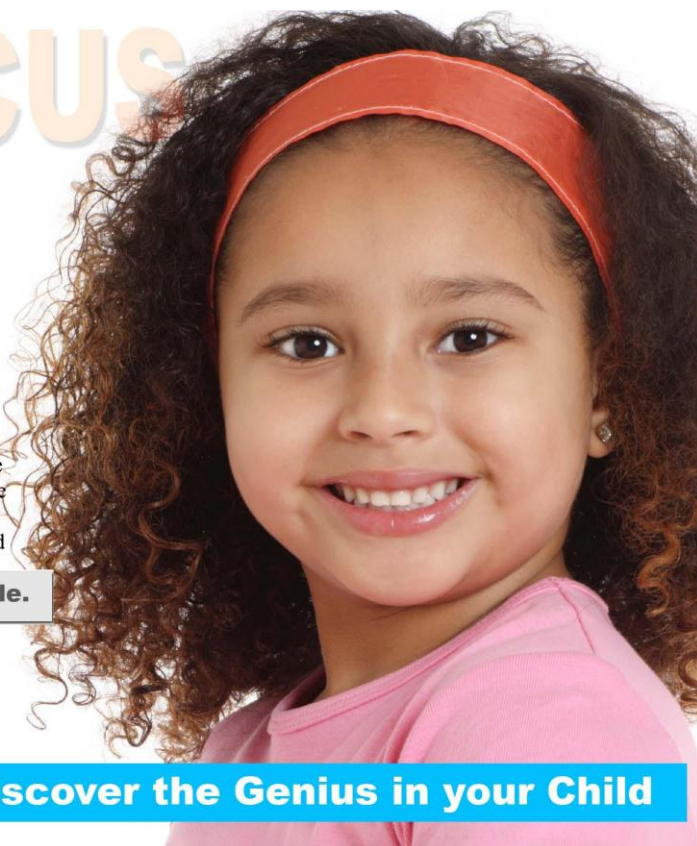
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Upcoming Events for 2010

Thursday, November 25.....Thanks giving day Ayambil
Saturday, December 11..... Annual Cultural Program Talent Show
Sunday, December 12 at 2 PM.....Annual General Meeting and Elections